## Message

From: CN=Sonia Altieri/OU=DC/O=USEPA/C=US [CN=Sonia Altieri/OU=DC/O=USEPA/C=US]

**Sent**: 4/12/2012 2:42:22 PM

To: CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US@EPA; CN=Antonio Bravo/OU=DC/O=USEPA/C=US@EPA; N=Antonio

Bravo/OU=DC/O=USEPA/C=US@EPA

CC: CN=Scott Fraser/OU=DC/O=USEPA/C=US@EPA;CN=Travis Loop/OU=DC/O=USEPA/C=US@EPA;CN=Palmer

Hough/OU=DC/O=USEPA/C=US@EPA; N=Travis Loop/OU=DC/O=USEPA/C=US@EPA; CN=Palmer

Hough/OU=DC/O=USEPA/C=US@EPA; N=Palmer Hough/OU=DC/O=USEPA/C=US@EPA

**Subject**: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Attachments: fraser.scott@epa.gov; fraser.scott@epa.gov

I'm up and running again (Lotus Notes). Here's the latest information on this upcoming meeting. Scott was just informed that the Administrator will not be providing opening remarks. She will be in listening mode.

Scott is asking for briefing notes/Q&As on issues to be raised, responses, and messages....What are the key issues that will most likely be raised in this session? How will these be answered?

---- Forwarded by Sonia Altieri/DC/USEPA/US on 04/12/2012 10:31 AM -----

From: Scott Fraser/DC/USEPA/US

To: Elizabeth Blackburn/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Sonia Altieri/DC/USEPA/US@EPA, Andrea

Drinkard/DC/USEPA/US@EPA

Cc: Dru Ealons/DC/USEPA/US@EPA, Alisha Johnson/DC/USEPA/US@EPA

Date: 04/12/2012 10:25 AM

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Thanks Liz. I need to get materials into Dru in the next hour. Sonia has some of them for the recent briefing but she's having computer issues as am I. Also, I'm still trying to locate the R10 presentation I saw a hard copy of.

One additional change to the ROS, the Administrator will not begin with opening remarks. If there are key messages and talkers specific to the agenda items the sportsmen will be raising, that would be key.

Thanks!

Scott W. Fraser Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

---- Original Message ----From: Elizabeth Blackburn Sent: 04/12/2012 12:01 AM EDT

To: Scott Fraser; Travis Loop; Sonia Altieri; Andrea Drinkard

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Hi Scott

Sorry for delay. Will confirm who is attending tomorrow?.

Liz

Liz Blackburn

USEPA, Office of Research and Development

202-564-2192 Cell 202-436-2453

---- Original Message -----

From: Scott Fraser

Sent: 04/11/2012 11:35 AM EDT

To: Travis Loop; Sonia Altieri; Elizabeth Blackburn; Andrea Drinkard Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!! Bb) 202-295-7507

Scott W. Fraser Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

---- Original Message -----From: Scott Fraser

Sent: 04/05/2012 08:24 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Elizabeth Blackburn/DC/USEPA/US] [attachment "SptsSummit.ReceptLogos.pdf" deleted by Elizabeth Blackburn/DC/USEPA/US]

Scott W. Fraser

## Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Dru Ealons/DC/USEPA/US
To: Scott Fraser/DC/USEPA/US@EPA

Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA

Date: 04/05/2012 08:07 PM

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)
Dru Ealons, Director
Office of Public Engagement
202.573.3063

---- Original Message -----

From: Scott Fraser

Sent: 04/05/2012 08:02 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Sportsmen for Bristol Bay Event with Administrator - April 16

Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- · Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- · Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- · BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- · Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov